

# Tri-County Fair Combined Open Youth & ND Junior Point Show – July 16, 2017

**No entry fee, No gate fee.**  
**Entries are requested by**  
**July 1, 2017**  
*Late fee of \$30 after July 11*

Name _____		
Address _____		
City _____	State _____	Zip _____
Cell/Phone # _____		Email _____
<input type="checkbox"/> 4-H Member	<input type="checkbox"/> NDJPSA Member	Age on July 16, 2017 _____

**Mail entry form to:**  
 McIntosh Co. Extension Service  
 PO Box 200, Ashley, ND 58413  
 Questions? Call: (701) 288-5180  
 Email: [crystal.schaunaman@ndsu.edu](mailto:crystal.schaunaman@ndsu.edu)  
 Fax: (701) 288-3671  
 Complete rules at [www.tricofair.com](http://www.tricofair.com)

**ENTRY FORM: BEEF, DAIRY, GOATS, SHEEP, SWINE - USE ONE ENTRY FORM PER SHOWPERSON or CLEARLY DESIGNATE YOUTH**

NDJPSA Ear Tag # Animal I.D.	Species (Beef, Dairy, Goats, Sheep, & Swine)	Breed	Sex & Description Heifer, Steer, Barrow, Wether, Gilt, Doe, Market Ewe, etc.	Date of Birth	Animal I.D. Name & Reg. # as shown on Reg. Certificate	General Comments
<b>1234</b>	<b>Sheep</b>	<b>Hampshire</b>	<b>Ewe Lamb</b>	<b>2/14/17</b>	<b>Patricia H6504321</b>	

**Exhibitor Liability:** Organizers of the Tri-County Open Youth/Point Livestock Show or the Tri-County Fair will not be responsible for any loss or injury to livestock exhibited, or for any article of any kind or nature that may be lost or destroyed, or in any way damaged. Each exhibitor will be responsible for any injury that may be occasioned to any person, whomsoever, by any livestock owned or exhibited by him and shall indemnify the organizers of the Tri-County Open Youth Livestock/Point Show and Tri-County Fair, or any member thereof, against all claims or demands, of any kind or nature, that may grow out of any injury occasioned by any livestock owned or exhibited by them, or arise from the negligence of the person in charge of such livestock.  
 All livestock exhibited in this show will be entirely at the owner's risk. Presentation of the entry blank shall be deemed acceptance of the rules.

**I have also read and understand the IAFE Code of Show Ring Ethics.**

**Exhibitor Signature:** \_\_\_\_\_